



Committed to Excellence  
for *all* Students

September 21, 2021  
**Eaglet Express**  
Chapin Elementary School

### Dates to Remember:

**Thu, Sep 23:**

**11:40 am Early Dismissal**

**Tue, Sep 28:**

**Picture Day – SMILE!**

**Mon, Oct 4:**

**Student Holiday -Staff PD**

**Mon. Oct 11:**

**7:00pm Board Meeting @ DFMS**

**Wed. Oct 13:**

**11:40 am Early Dismissal**

**Tue. Oct 19:**

**Make up pictures**



#### HELPFUL LINKS:

Link to CES Web Site

<https://www.lexrich5.org/ces>

Link to the District Web Site:

<https://www.lexrich5.org/>

Follow The Chapin Eaglets on Facebook:

<https://www.facebook.com/ceseaglets/>

CES PTO Facebook page:

<http://www.facebook.com/ChapinElementarySchoolPTO>

CES PTO Instagram:

[http://www.instagram.com/chapinelementary\\_pto](http://www.instagram.com/chapinelementary_pto)

CES PTO Email address:

[chapinelementaryPTO@gmail.com](mailto:chapinelementaryPTO@gmail.com)

School Counselor & Mentoring  
Coordinator, Mrs. Hardage

<https://www.smore.com/gkxny>

Want to be a Substitute  
Teacher? Click the link below  
to find out how!

[I want to be a Substitute!](#)

The Lexington-Richland School District Five Board of Trustees will hold a special-called Board meeting on **Tuesday, September 21** at the Center for Advanced Technical Studies.

The meeting will begin with a call to order at **5:30 p.m.**, followed by Executive Session. To view the agenda for the September 21 meeting, please visit the following link: <https://bit.ly/3zf0LtP>.

**Thursday, September 23, 2021**

**EARLY RELEASE DAY**

Students are dismissed at 11:40



**ORDER YOUR 2021-2022**

**YEARBOOK HERE!**

**DON'T WAIT UNTIL IT'S TOO LATE!**

[Click HERE to order now!](#)

**Also:** Spirit wear is being printed this week. If you chose the 'ship to school' option your child will be receiving your order no later than next Friday, October 1.

Any questions, contact [ChapinElementaryPTO@gmail.com](mailto:ChapinElementaryPTO@gmail.com).

CHECK OUT WHAT'S COOKING IN THE CAFETERIA!

[CES LUNCH MENU](#)

[CES BREAKFAST MENU](#)

*\*Menu items are subject to change due to fluctuations in delivery.*

FREE LUNCH/BREAKFAST for the 2021-2022 School Year. **All Students** may receive free breakfast and lunch according to USDA. Milk is only free if the students order a breakfast or lunch.

You may wish to apply for meal benefits anyway.

\*To apply for meal benefits, please [CLICK HERE!](#)

2021-2022

Approved Snack List for Classroom Celebrations

Student Nutrition can order any of the items below for Parents to purchase to use for Classroom Celebrations.

The Student Nutrition Manager at your child's school will need to have a week's notice.

Item	Each	Quantity
Cheez-its .75 oz (WG)	.25	
Goldfish .75 oz (WG)	.25	
Rice Crispy Mini Treats .42 oz (WG)	.25	
Welch's Mixed Fruit Snacks 1.55 oz	.50	
Fresh Bagged Sliced Apples 2 ounce	.50	
Vanilla Low fat 3 oz cup of ice cream	.50	
Chocolate Low fat 3 oz cup of ice cream	.50	

CHILDS NAME \_\_\_\_\_

SCHOOL NAME \_\_\_\_\_

TEACHER NAME \_\_\_\_\_

AMOUNT INCLUDED \_\_\_\_\_

PARENT NAME \_\_\_\_\_

PARENT PHONE # \_\_\_\_\_

DATE NEEDED \_\_\_\_\_

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Please enter the quantity for the item you would like to purchase. Please send form along with check or cash in a sealed envelope with your child. The Teacher will send to the Cafeteria for processing.

Shannon Koch  
Chapin Elementary School  
Student Nutrition Manager  
**803-575-5943**

