



Committed to Excellence  
for *all* Students

# Eaglet Express

Chapin Elementary School

Week of April 30, 2019

940 Old Bush River Rd. Chapin, SC 29036

Principal, Jess Hutchinson Phone: 803-575-5900 Fax: 803-575-5920

## Dates to Remember:

**Mon, Apr 29-Fri, May 3:**

3<sup>rd</sup> Grade Artist in Residence

**Wed, May 1:**

SCHOOL CLOSED, OFFICE OPEN

**Thu, May 2:**

PTO Foam Run

2:30-4 pm Run Hard Club

**Sat, May 4:**

8 am Run Hard Race @ Saluda Shoals

**Mon, May 6:**

2:30-4 pm Run Hard Club

**Tue, May 7:**

9 am Kindergarten Orientation

**Wed, May 8:**

7 am SIC Meeting

## HELPFUL LINKS:

**Link to CES Web Site**

<https://www.lexrich5.org/ces>

**Follow The Chapin Eaglets on Facebook:**

<https://www.facebook.com/ceseaglets/>

**CES PTO Facebook page:**

<https://www.facebook.com/ChapinElementarySchoolPTO/>

**School Counselor & Mentoring Coordinator, Mrs. Hardage**

<https://www.smore.com/gkxny>

Week of

May 6-May 10:

National Teacher  
Appreciation Week



Dear Parents and Guardians of Chapin Elementary School,

We are partnering with BrightBytes, an educational research organization, in order to learn more about our students' school and home technology use for learning.

We are reaching out to ask you to take part in a Technology & Learning questionnaire. Your participation is essential to help us form a more complete picture of technology use for learning in our students' lives. Please know that all of your responses will remain anonymous to protect your privacy and they will help your child's school choose the right technology for their classrooms. It will take approximately 5 minutes to complete.

The last day to complete this questionnaire is **May 3, 2019** Please complete the questionnaire using the steps below:

- Navigate to [BByt.es](http://BByt.es)
- Enter code FB7QP

Thank you for taking part in this important initiative!

May LIBRARY LINKS newsletter

<https://www.smore.com/8qxfa>

Topics include...

- Library End-of-Year Schedule
- Student books due by May 17th
- May 29th Summer Reading Assemblies in LHA
- Summer reading resources and more!



**Lunch Menu May 1st - May 7th**

**Wed. May 1st :** Hot Dog, Sweet & Sour Chicken, Yogurt, PBJ

**Thurs. May 2nd :** Spaghetti, Corn Dog, Yogurt, Chef Salad

**Fri. May 3rd :** Pizza, Chef Salad, Yogurt, PBJ

**Mon. May 6th :** Hamburger, Grilled Cheese, PBJ, Yogurt

**Tues. May 7th :** Meatball Sub, Chicken Smackers, Yogurt, Chef Salad

# PROOF OF RESIDENCE FOR 2019-2020 SCHOOL YEAR

Beginning **Wednesday, May 1**, we will begin taking Proof of Residence for next year. THREE (3) Proofs of Residency are required in order for your child to attend Lexington/Richland School District Five (LRSD5). Proof of residency must be provided yearly for all students.

All documentation presented must show THE CURRENT MONTH'S DATE and The PROPERTY OWNER'S NAME OR the PARENT/GUARDIAN'S NAME.

Acceptable documentation include: (One Required)

- Property Tax Bill for the permanent residence
- Rental Lease (complete copy, listing all occupants)
- Real Estate Closing Documents (where applicable)

Additional documents: (Two Required)

- Vehicle Tax Registration
- Voter Registration Card
- Electric Bill
- Water Bill
- Telephone Bill
- Cable/Satellite Bill

A driver's license will be required from the property owner and parent or legal guardian for identification purposes only, not as documentation for address verification.

## SC Ready and SC PASS Testing Dates

CES will administer state testing to third and fourth grade students on the following dates: May 14 and May 15 (English Language Arts), May 21 (4th grade math), May 22 (3rd grade math), and May 23 (4th grade Science). Please avoid making any appointments for third and fourth grade students on these days. Students (3rd, 4th grades) coming in late will be asked to wait in the Media Center until testing is complete. Students are not permitted to have any electronic devices (watches, phones) with them during testing - teachers will collect all watches and phones and place them in the hall. They will be returned to students after the testing is complete that day.

Testing begins at 8am, *Please have your child to school on time.*

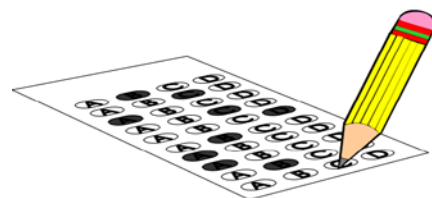
**Tue, May 14<sup>th</sup>:** SC Ready: ELA (day 1) 3rd and 4th grades

**Wed, May 15<sup>th</sup>:** SC Ready: ELA (day 2) 3rd and 4th grades

**Tue, May 21<sup>st</sup>:** SC Ready: Math (4<sup>th</sup> grade only)

**Wed, May 22<sup>nd</sup>:** SC Ready: Math (3<sup>rd</sup> grade only)

**Thu, May 23<sup>rd</sup>:** SC PASS: Science (4<sup>th</sup> grade only)



## IMPORTANT INFORMATION FOR PARENTS:

We are beginning to plan for the 2019-20 school year already. One of the pieces to our planning is forming classes. If you have special comments or notes about your child that would be beneficial as we determine classes for next school year, you may send an email to Margaret LaForce at [mlaforce@lexrich5.org](mailto:mlaforce@lexrich5.org) **before May 6, 2019**. *(If you prefer to send a letter, please address to Margaret).* We welcome information about your child or the type of learning environment you feel works best for their needs; however, we do not accept requests for specific teachers. Parent input is considered along with input from those who work directly with your child as we plan for next school year.

# Chapin Elementary School

Invites parents and rising Kindergarten students of 2019-2020  
to

## Kindergarten Orientation

Offered on these dates:

May 7

9:15 AM -10:15 AM

May 16

6:00 PM-7:00 PM

May 23

6:00 PM-7:00 PM



No registration necessary to attend.

**Note:** For the first 30 minutes of orientation, parents will meet for a school overview, while rising kindergarten students visit a kindergarten class for a read-aloud and activity. For the last portion of the orientation, parents will visit a kindergarten class for Q & A with a teacher, while rising kindergarteners take a guided tour of the main areas of the building.

Join SIC and PTO as we kick off

# 2019 Spring Sweep for Literacy!

As you begin spring cleaning, please **send in any gently used books** that your children are no longer interested in reading. We will be collecting books appropriate for ages 3-10. These will be **recycled** into other students hands and hearts! **Our goal** is to make sure every child at CES has access to books that will help them continue to grow a *love for reading* beyond our school walls!



## How can families contribute?

- 1) Clean out your children's bookshelves and bring them to CES!

## How can businesses contribute?

Businesses can make a financial donation to assist with the purchase of new books! Contact Jeannie Gravelle ([Jeannie.gravelle@gmail.com](mailto:Jeannie.gravelle@gmail.com))

## Where?

Drop boxes will be located in the Front Office & Cafeteria Lobby

## When?

Through May 3